| | | VOL. 303 | | 4. |
|---------------------------------------|--|---|--|--|
| TITLE TO REAL ESTATE | | | | |
| STATE OF SOUTH CAROLINA, | 1 | | | |
| Greenville County. | } | | X EQUIDIO OR GOVERNOUS RUDOS | |
| TO ALL WHOM THESE PRESEN | ITS SHALL COME: . | | IN THE COUNTY COURT | • |
| | or the County aforsaid, SEND GRE | EETINGS: | | |
| whereas, James V | Vallace Smith | | | |
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| on or about the 16th | | | | <u> </u> |
| our Lord nineteen hundred and | forty-six | | exhibited his | _complaint in the Court XX |
| COMMON RIES, for the County af | presaid, against Mrs. J. | T. Caldwell, an | d all other persons unk | nown claiming any |
| | | | | |
| | | | _estate_described_in_the | e_complaint |
| herein | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | |
| demanding judgement in relation to | the real estate hereinafter mention | ned and described; and the ca | ause being at issue, came on to be heard o | n the 14th |
| day of November | , 19.46_, and such | proceedings were had therein | n as resulted in a | Decree |
| | , | N-3 | | |
| of the said Court, whereby it was a | | | tioned and described be sold by E. INMA | |
| • | | | thereto on file in said Court will appear; a | |
| duly advertised the said real estat | e | | | |
| for sale by public outery on the | 2nd. day of | . December | | in the year of our Lord |
| | | | ien openly and publicly, according to the c | |
| | | | en openly and publicly, according to the c | rustom of auctions, self and |
| dispose of the same unto | OSMES MATTS | ice amitii | | |
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| | | | | The state of the s |
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| | | | | |
| | F1ftw (\$50,00) | | | |
| for the sum of | | | | |
| being at that price the highest bidde | er therefor | | | Dollars, |
| - | | E. INMAN, Master in and for | r the County of Greenville, aforesaid, in c | onsideration of the sum of |
| | Fifty (\$50.00) |) | | Dollars, |
| to me noid by the said | | | | |
| to me para by me sara | The state of the s | | | |
| | | | | 7773 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| the receipt subspect is boucher colon | and and MAYIE CRANTER have | goined gold and paleaged an | nd by these Presents, DO GRANT, bargain | and and valous such the |
| - | | | | |
| saidJar | es wallace Smith | ALL | | |
| | | | | |
| | | | ownship, Greenville Cour | |
| • | _ | | subdivision_known_as_D | • |
| | • | | Engineer, January 14, 19 | 327, reference |
| being craved thereto | for a more complet | e description. | | |
| | | | 4 | |
| | | ly recorded in Pl | at Book "H", at Page 66 | , reference to |
| which recorded plat | is here by made." | | | |
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